1.4.239
a Lesson in the University of The New Covenant
Theodore Cottingham, August 6, 2006 6pm. c.
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1. Who can see the beginning of the end, not; the end; the end ended not; but the beginning. See the beginning ended and who can see me, be me, the son of man in the son of man, the son of God son of man son of God, or who can see/tell there is only one/me? I love you. You can, who choose, who choose to see/open your eyes wide and wider and let me fill them/show you me. I love you.

2. This is the day of my appearing in me, emanating radiance; and who can see transcepts of me? I love you. I can/you do. You are of me and no/none other. I love you all. Transception of only me. See me incarcerated no longer, never again; freed and freeing others; and who can see/be the kingdom in the kingdom not, but one in the one kingdom that permeates all, permeating all and helping make it so/bring it about. I love you.

3. Who can see governments on their/my shoulders? I love you. I can. You do.
I love you all who say, "I will."
I love you all. Especially those of the household of faith, not; I love all/you all.
See and never believe not that I love all equally. I am me. Do I love my thumb more than my toe, or a more than b? I love you all.

4. One my body you are/do. Thank you one'er.

5. This is the time of transception of me, not; but watch me transinverse my who love where inner is outer and outer no longer represents me not, but me fully representing/being me in me whose I am; and let me out, no longer; I am freed, freeing, and who can see me roam in the heavenlies, stargazing not; but knowing/seeing all incarcerated not; for redeeming you are/have begun, tonight. I love you. Me. Thou art never the same again. Behold the lamb, man not; was and is and never not beholding me again. I love you all.

6. Transverse inception of me, not; natural birth by my means, superimposed not; but releasing from all that was, no longer is. I love you all.

7. Transverse reception/receptors of/in only me. See. See my/the wholehearted, the whole-man'd woman'd, woman'd by wholeness, every/each now connected with me as never before, not; was, is-are, **and now recognizing all of me as me**/for who

I am: them, me, one we are, now and forevermore past beyond thinking can re-finite. Never again finite. I love you all.

8. Transverse reception/inception of me, not; see the holy grail'd, not; but wearing mine only. I love you. They have no part of/in me. None whatsoever.

9. Thou art the moment/time. Thou art the savior'd from not-me, not; redeemer savior and whoso's words do you speak? I love you all.

10. This is the moment, I bring you/bringing you to my breast, I implant the wholeness achieved, not; that which was there already therein now manifests and two made one is two no more, one is one and was, and is, and ever shall be. Amen. I manifest me. I let me/you let me be me. Thank you for trusting me, letting me be me.

11. Shall the light say "let me be/remain in darkness?"
Nay, a thousand times/generations nay.
Thou art light from/in light, thou art now'd, now and forever shall be. Amen.
Thou art me'd. Meonics not representing, being it/me. I love you.

12. Thou art the holy one from/in Israel, not; thou are me. And who art/is me? Thou.

13. Who is father? The surrendered. How did you become one? You/I surrendered. We surrendered to us, who we are, were, and are again; one, whole, and representing numerical numbers/numerology, not; thou art whole/whole'd, holy me. See me holy/one. I am one/me.

14. I am you my chosen surrendered, you who have chosen me, I lay my life down before you. Trample me, wear me or become me; your choice precedes you, not; you now reside/decide and your choice resides/decides who you've become, beginning again. Not in sorrow? You decide, you choose; by the power of your breath, not; for holy is your name; was, is, can be, if walked in/chosen, again. I love you all.

15. This is the moment the world all waits for. Anxious is my name; many; not. I am one/peace. I am peace'd. I am all-chosen. I have all for/in thee, my cooperative, not; all-surrendering. I love you all.

16. This is the moment all the world awaits. What have they waited for/seen? Watch me/out. I sneak not up on the moment for **all forecasted/prophesied in word and deed and now seen and cometh out of the lips/son of man is/are.** I love you prophet one, not; two. Or who can see/be the son of man coming? In whose favor? Who died to become him/me? Are ya'll one? One being one, now precedes humiliation, not; but many honor, many receive/see, many-some reject.

17. Thou art all-time, see.
I am all-time.
I am all about me, not; father. You also/so also.
I love you.
Me.

18. Honest 'injun, not; see the Indian tribes reverberate me, transinverse not; nor tainted with/by time 'injuns not-me. See me tribe'd with/of only me, containing/being every tribe nation and tongue; of the just, not; but all who/in surrender.

19. I love you bow-er of me before my Indians of majesty, all-round'd, not; but circumspherence'd by/of only me. See me/my love.

20. See my Jews not encomferenced but freed through Jewry, not; but all-land mine, Jewry of/in me, my love/lovers; Arabs holding my hand,s seeing me, being me, **reaching out to every nation tribe and tongue**. Jews being me reaching out to every nation tribe and tongue. Every Arab and Jew being bread and wine for all to bread and wine every recipient who will: See.

21. Ted, friend, reader-hearer: let me address you in divisions: see none. They don't exist. See Me one. See every nation tribe and tongue: no label. See of no label the labels and let labels not defer, detain, describe or circumscribe from me.
Thou art/I am every label.
I am labelless.
I have many/some who know me of/in every label.
Thou art no label.
Thou art me/me'd.
Meonics arise in/of every nation tribe and tongue.
You are royalty, every one of you, for you were/are me. See my family one.
See my family one. See one as my family and all said/say yes and amen.
Thank you all.

22. This is moment the waters stir/swirl and whoso can see me walking where/how? Whereunto the son of man hath this power? Surrender. Meekness, lowliness of heart, contriteness of spirit, words of tenderness being. I love you every one. Take my scepter/crown, sit in my chair, ride my chariot; exist/reign in only me beyond realms visible/invisible. I love you many-member'd one.

23. Will the toe say to the brain "I need you not, depart from me, I have nothing to do with thee, no need of thee"? Nay, a thousand generations nay. Alternative arithmetic, not; inverse perversities, not; I arrive/land in meekness surrender.
I am meekness.
I am surrendered.
I've bowed/surrendered to/before all.

24. Take thee my hand, walk with me, consider my ways, our words, and see what thou wilt have of me. And letting me know, your choice being made, little know the realms divisions and dimensions now thou now heals.
I love/bow to you.
You died. I died. We now live together forever.
And will one be one again?
All who choose me surrender and royalty walk/exist in.
I love you all.

25. This is the moment and **transcending all/every line of demarcation** you walk/talk, sin with sinners, not; or who are they, how'd they become that way/thus? And what now all explained surrendered before/to them, they choose and surrender become, or evil empire consists of, not; but separation continual/continued. And all the time I was there, in them, them in me, inseparably, yet still, yet not choosing, remaineth darkened, separated from abundance/the abundance that I am.
They could become, they could/can be. They choose.
All choose my name/mark, bearing the marks of only me.
I am one/level.
I am incarcerated, not; I free/am free.

26. Thou lightest many lights; light from light in light being light and whoso can see darkness from light when light was represented by/in darkness so long?
27. See.
28. I love you discerner of hearts/motives.
29. I love you maturer of the breach, not; but those that mature healing/walking through it, not like thought, but one being one, light no darkness, now explains/reveals all of me to so many.

30. Labels all Ted.
Labels all reader-hearer-surrender.
Lines of demarcation, none.
See all of mine/me, mine/me.
Me thou you, all who choose.

31. Make London thy home not but be there. September reigns not in holiness but many choose so. Watch me rain. I love you all.
The way is made.
Thou art one'd.
I love you all/now.

32. Thank you for receiving me all, bowing before all, honoring all; declaring all they are my beloved.
Thank you.
Amen.

Me